

GLASTONBURY TOWN COUNCIL – AGENDA
REGULAR MEETING – WEDNESDAY, OCTOBER 12, 2016
7:00 P.M. – COUNCIL CHAMBERS, TOWN HALL, MAIN STREET, GLASTONBURY

Council Members: Stewart Beckett III, Chairman; Whit Osgood, Vice Chairman; Kurt P. Cavanaugh; Karen Boisvert; Jill Barry; Lawrence J. Byar; William T. Finn; Thomas P. Gullotta; Cara T. Keefe

PUBLIC HEARING AND ACTION ON PUBLIC HEARING – 8:00 P.M.

1. TRANSFER FROM GENERAL FUND-UNASSIGNED FUND BALANCE FOR GOODS AND SERVICES ORDED BUT NOT YET RECEIVED AT JUNE 30, 2016 - \$135,375.07

1. Roll Call.
 - (a) Pledge of Allegiance.
2. Public Comment.
3. Special Reports.
 - (a) Presentation by CME Associates and State DOT regarding State project to close Route 17 exit ramp to New London Turnpike.
4. Old Business.
 - (a) Action on Agreement between the Board of Education and Glastonbury Education Association (GEA) – July 1, 2017 to June 30, 2021 (carried over from September 27, 2016 meeting).
 - (b) Action on request by Glastonbury Historical Society for Town funding – masonry repairs at Slocomb Mill.
5. New Business.
 - (a) Action on proposal by Town Center Initiative to place a plaque at the Center Green in remembrance of David Brewer Cox.
6. Consent Calendar.
 - (a) Action on a request for a Major Amendment to The Tannery project (formerly Flanagan's Landing) approved pursuant to the Adaptive Redevelopment Zone (ARZ) to install gray corrugated metal exterior siding on the elevator/stair enclosure of Building 6 (4-story mill building) and the amenity building (set public hearing).
 - (b) Action to schedule Public Information Hearings for grant approved projects including Hebron Avenue Pavement Rehabilitation, Multi-Use Trail Phase 2 and House/Hebron Avenue Roundabout.
 - (c) Action on FY 2016-2017 Public Preventative Health and Human Service Block Grant - \$8,330.
7. Town Manager's Report.
8. Committee Reports.
 - (a) Chairman's Report.
9. Communications.
10.
 - (a) Minutes of September 27, 2016 Regular Meeting.
 - (b) Minutes of September 29, 2016 Special Meeting.
11. Appointments and Resignations.
12. Executive Session.
 - (a) Potential land acquisition.